



*National African American Gun Association  
Henry O. Flipper Chapter  
Website: [henryoflipperchapter.com](http://henryoflipperchapter.com)*



# Monthly News Bulletin

#04/January 2026

## Headlines:

El Paso Black Hall of Fame on February 7, 2026, honoring one of our chapter members, Mr. Reggie Daniels.

## Welcome...

Thank you  
for Joining Our  
Organization!!

**WE ARE  
HAPPY TO  
HAVE YOU**

Welcome Mr. Simeon Davis,  
Mr. Robert Jackson and Mrs.  
Latanya Jackson, Mr. Keldon  
Walker, Ms. Nayeli Estrada  
& Mr. Reginald Blash

\*\*\* H.O.F \*\*\*



On November 1, 2022, El Paso County, Texas  
was declared the  
**Veterans Capital of the U.S.A.!!**  
*Where Every Day is Veterans Day*

Our Veterans are a dynamic part of our region  
as they continue to lead the way through  
volunteering, voting, community engagement,  
and are always there to lend a helping hand to  
some of our most vulnerable residents  
We are grounding our claim to the Veterans  
Capital of the U.S.A. due to our rich military  
history, continued partnership with Ft. Bliss  
which is home to America's Tank Division,  
social partner network, and our unyielding  
commitment to Veterans and their families  
where in El Paso, Texas  
**"Every Day is Veterans Day"**



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## **Monthly News Bulletin**

*#04/January 2026*

On January 6, 2026, the Henry O. Flipper Chapter of the National African American Gun Association was privileged to present a \$600 donation to the McCall Neighborhood Center in El Paso, Texas. We are honored to support an organization that significantly contributes to preserving our history and serving the African American community within our city. Our gratitude extends to Mr. Gregg Davis, President of the McCall Center, and his dedicated staff.



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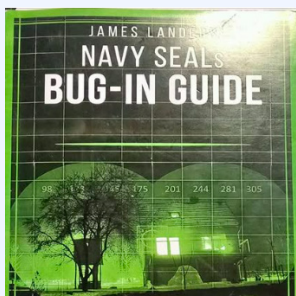
WhatsApp:  
Henry O. Flipper Chapter

# Monthly News Bulletin

#04/January 2026

## Building a Bug-Out Bag

A bug-out bag is essential for emergency preparedness, providing the necessary supplies to ensure survival during unexpected disasters or crisis



**Book available**  
**on Amazon**

**We seeking passionate  
volunteers who can  
contribute their time, skills,  
and energy. Your support will  
make a meaningful difference.**



We would like to thanks our members who  
volunteered for positions in the NEST:

- Mr. Bobby Pierce - Logistics
- Mr. Karl Ragin - Security
- Mr. Paul Maggitt - Training
- Mr. Rowle Boone - Security
- Mr. Billy McDowell - Intelligence
- Toni V. Mckens - Health & Safety

**MEETING 2ND MONDAY OF THE MONTH**  
**6 PM VIA VIDEO CALL.**

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## WhatsApp: Henry O. Flipper Chapter





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## NEST MEETING



### NAAGA EMERGENCY SUPPORT TEAM

We're building our NEST networks, and inviting members everywhere to join in and be part of something powerful.



**DO YOU  
POSSESS THE  
SKILLS TO  
SURVIVE IN AN  
EMERGENCY  
SITUATION?**

**15TH JANUARY**  
8:00 to 9:30 pm EST



**SCAN THE QR CODE  
OR VISIT THE LINK**

**[bit.ly/4q9LftU](https://bit.ly/4q9LftU)**

- GMRS & Ham Radio • Go Bag Readiness
- Outdoor Survival Skills • Alternative Power Sources
- Firearm Proficiency • Disaster Preparation Kits
- First Aid & Trauma Care • Situational Awareness
- Farming & Food Preservation • Home Defense

**BECOME PREPARED, TRAINED & EMPOWERED!**

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**Starting January 1, 2026, the \$200 federal tax stamp on silencers will be eliminated.**

Here's what you need to know:

- You'll still need to complete the ATF Form 4
- You must still pass a background check
- But the \$200 tax payment, required since the 1930s, will be gone!

**Important:**

Any Form 4 submitted **before January 1, 2026**, will still require the \$200 tax stamp. To avoid paying, wait until after the change takes effect.

This historic change makes suppressors more accessible than ever before — and will reshape how many Americans approach safe and responsible shooting. Stay tuned for more updates and resources as the date approaches.



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Let's *Do This* Together.

**H.O.F**  
**MONTHLY**  
**MEETING**

**6:30 PM**  
**4501 JON**  
**CUNNINGHAM**  
**BLVD**

*H.O.F Meet*  
*the 2nd*  
*Thursday of*  
*the Month*

*Queens Meet*  
*the 2nd*  
*Wednesday*  
*of the Month*



**MONTHLY ZOOM**  
**MEETING**  
**6:00 PM**

**VETERANS**  
**AT**  
**BREAKFAST**  
**AMERICAN**  
**LEGION POST**  
**85**  
**4724 VULCAN**  
**AVE**

*Vets Meet*  
*the 4th*  
*Thursday of*  
*the Month*



**January 17, 2026**  
**Rod & Gun Club**



**February 21, 2026**  
**Rod & Gun Club**



**March 20, 2026**  
**Rod & Gun Club**



**April 17, 2026**  
**Rod & Gun Club**

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**8 Jan - 12 Mar 2026**

**Raffle**

**\$10**



### Rules:

- Must be 18 years old to win Firearms
- Background check for transfers will be waived for license to carry holders
- Must be a legal residence of Texas
- You do not need to be present to win
- All tickets purchases are final

**Partial proceeds will go  
towards our Scholarship fund**

**Drawing will be held on**

**12 Mar 2026, 7pm**

**4501 Jon Cunningham Blvd**

**El Paso, TX 79924**

**Live stream on facebook:  
Naaga Henry O. Flipper**



**Radical, AR Rifle, 16" 5.56mm  
w/scope, grip & bi-pod  
\$800 value**



**Union Safe Company  
10 Gun electronic safe  
58"h x 20"w x 15"L  
\$380 value**



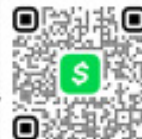
**Citadal, Mariner pump  
12G or 20G shotgun  
\$280 value**

Contact us:  
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Used QR  
codes  
to make  
payment or  
Donation



Firearms are  
provided by:  
[mjtactical.com](http://mjtactical.com)



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**Saturday,**  
**February 21, 2026**  
**10:00 am – 2:00 pm**

**EPCC Auditorium**  
9050 Viscount Blvd  
Bldg A. | El Paso, TX 79925

**Author and General**  
**Vendor Space Available**  
[monica@blackelpasovoice.com](mailto:monica@blackelpasovoice.com)  
*Follow for Updates*

**Support Black Authors. Support Black Artists. Build Community.**  
*In Support of the Juneteenth El Paso Celebration - Save the Date: June 13, 2026*

## **BLACK HISTORY** The Art | The Music

Discover stories told through music by local poets and musicians who share a kindred connection to preserving our history, celebrating our culture, and focusing on the future.

Call for instrumentalists, singers, poets

## **BLACK BOOK** Mini-Expo | Fair Meet the Author

Engage with local Black Authors! Interviews with featured authors  
Get your books personally signed at their tables.  
#SupportBlackAuthors

Call for authors of fiction, non-fiction, business, self-help, cookbooks, comics, etc.

## **BLACK HISTORY** The Stories

Storytelling Showcase.  
Experience powerful monologues, stirring spoken word poetry, and narratives by local teens, young adults, and elders - sharing history throughout the years.

Call for actors, spoken word artists, narrators

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**NATIONAL  
AFRICAN-  
AMERICAN  
GUN  
ASSOCIATION**

[HTTPS://NAAGA.CO](https://naaga.co)

## WHAT'S NEW?



### ► NEW SIGNATURE MEMBERSHIPS

We are excited to introduce a special welcome gift for all new Single or Couples Signature Members! As part of our commitment to supporting and celebrating our growing community, every new Signature Member will now receive an exclusive NAAGA Swag Pack delivered directly to their home.

Become a NAAGA Signature member or renew to a Signature membership today! Join a community built on knowledge, empowerment, and unity—and enjoy your exclusive Signature Member Swag Pack as our welcome to you.

Visit <https://naaga.co/memberships/>

### ► NAAGA REFERRAL PROGRAM

Introduce your family, friends and like-minded individuals in your community to help NAAGA grow its reach and strength of advocacy. **Beginning December 1, 2025**, we'll formally launch the NAAGA Referral Program!

#### How does it work?

**Refer 8 new members in one calendar year and receive a free year of membership!**

Provide your referral code and ask the prospective member to enter it on their NAAGA membership registration page.



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**El Paso Black Hall of Fame at the 2nd Annual Induction Ceremony & Gala on Saturday, February 7, 2026, at the Starlight Event Center.**



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## 3rd Annual Black History Tour

*It would be amazing for us as an organization to have a huge showing wearing our shirts representing Henry O. Flipper!!*

**BLACK HISTORY TOURS**

**McCall Neighborhood Center & Eastside Central Coalition**  
present

**The Third Annual Black History Tour**

**Saturday, February 7th**  
**9 AM to 5 PM**

meets at McCall Neighborhood Center  
3231 Wyoming Avenue

**ESTINE DAVIS**  
**JETHRO HILLS**  
**DR. LAWRENCE NIXON**  
**LEONA FORD WASHINGTON**  
**HENRY O. FLIPPER**

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## El Paso 2026 **BLACK** HISTORY MONTH PARADE



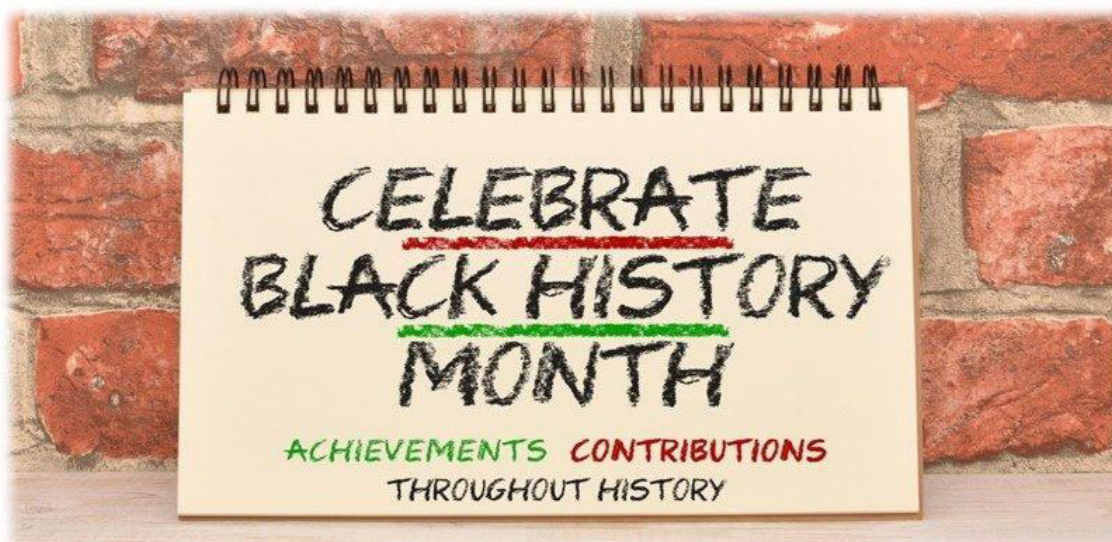
### A CENTURY OF BLACK HISTORY COMMEMORATIONS

**WHEN:** Saturday February 28, 2026

**TIME:** 10am - 12pm

**Start Point:** Diana and Blueridge Street , proceeding west to Hondo Pass Dr. Turning right to Hollings St., ending on the west side of Nations Tobin Park.

For information regarding registration, please email [elpasoicc@hotmail.com](mailto:elpasoicc@hotmail.com)



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# Monthly News Bulletin

#04/Janaury 2026



**IT'S THAT TIME OF YEAR AGAIN!**  
*The El Paso Commission for Women*

## NOMINATIONS

are open for the  
**2026 El Paso Women's Hall of Fame**  
**DEADLINE: JANUARY 12, 2026**

**The Class of 2025 Invites You to Nominate an  
Amazing El Paso Woman Who Has Had A  
Significant Long-Term Impact in the Community**



### INDUCTION CEREMONY INFORMATION

**WHEN: MARCH 28, 2026 | 12 PM**

**WHERE: EPCC Administrative Services Center**  
**9050 Viscount, El Paso, TX 79925**

**INFO: [elpasocommissionforwomen.org/nominate](http://elpasocommissionforwomen.org/nominate)**



*"We are an organization committed to recognizing and honoring the  
achievements of Women in El Paso County for over 30 years."*

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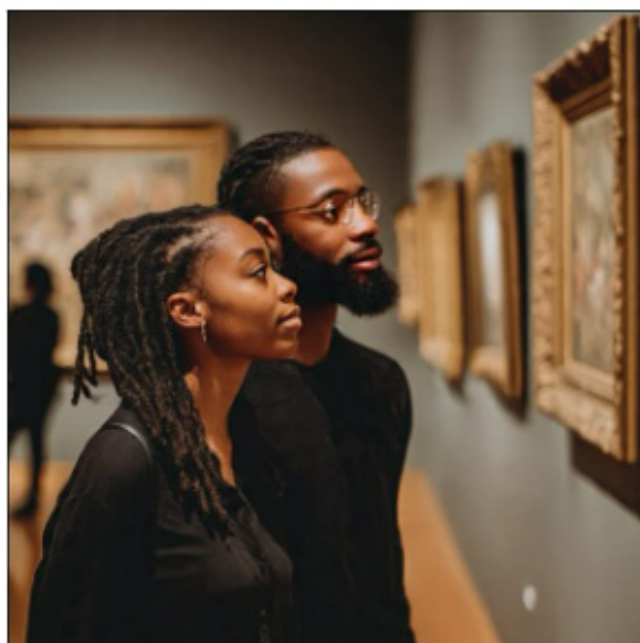
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# Monthly News Bulletin

#04/January 2026

The International Museum of Art  
1211 Montana Ave, El Paso, TX 79902



**THE EL PASO BLACK ARTS ASSOCIATION  
INCORPORATED  
PRESENTS**  
**The Silent Black Art Auction  
Fundraiser  
&  
All Black Affair**



**Hosted By the  
International Museum  
of Art  
Feb 1st- Feb 28th**

**Grand Opening & Showcase  
Feb. 1st 1:00 p.m.-4:00 p.m.**

**(Exhibit will be available the  
entire month of February)**

**Now Accepting  
Vendors/ Artist  
Deadline: Jan 27, 2026**



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## Monthly News Bulletin

#04/January 9, 2026

On December 20th 2025 El Paso HRAM #90 held its 14th Annual Community Christmas Dinner/Party feeding numerous families in this wonderful El Paso community. Santa Claus gave out toys to every child who attended. We would like to thank all the organizations and individuals who came out to support this wonderful endeavor, and special thanks to all the corporations and individuals who gave a donation to make this event a success!!!!



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**GREGG  
DAVIS  
DEC 24TH**

**RICHARD  
SPENCER  
JAN 4TH**

**LET'S CELEBRATE!**  
**DECEMBER AND JANUARY BIRTHDAYS**

**REGINALD  
BLASH  
DEC 6TH**

**MILLCENT  
BOWEN  
DEC 12TH**

**KEETH  
DUFFY  
DEC 16TH**

**TEMIKI  
WALKER  
DEC 21ST**

**ALI  
MASLAH  
JAN 1ST**

**REGGIE  
DANIEL  
JAN 12TH**